

**Entercom Kansas, LLC
d/b/a KCSP and KZPT
Sheet Metal Workers Union Local 2 \$15,000 Facilities Enrichment Grant Contest**

These Contest rules are specific to the above Contest conducted by Entercom Kansas, LLC d/b/a KCSP and KZPT (collectively or individually as applicable, the “**Station**”). Except to the extent specifically set forth below with respect to this specific Contest, the Station general contest rules apply to this Contest as well regardless of which Station you are listening to or which Station’s website you enter through. A copy of these specific Contest rules and the Station general contest rules are available at the Station’s studio at 7000 Squibb, Mission, KS 66202 during regular business hours and on the Stations’ websites at www.610sports.com/rules and www.997thepoint.com/rules. To the extent that the general contest rules differ from these rules, these rules will govern and control with respect to this Contest.

THIS CONTEST IS BEING CONDUCTED AS DESCRIBED ABOVE ON KCSP AND KZPT, AND LISTENERS OF BOTH OF THOSE RADIO STATIONS OR VISITORS TO THEIR WEBSITES MAY ENTER THIS CONTEST.

How to Enter

1. No purchase necessary or payment of any kind is necessary to enter or win the “Sheet Metal Workers Union Local 2 \$15,000 Facilities Enrichment Grant Contest” (the “**Contest**”).
2. Contest is open to any public or private high school located in the following Kansas and Missouri counties: Shawnee, Atchison, Jefferson, Douglas, Franklin, Leavenworth, Wyandotte, Johnson, Franklin, Miami, Anderson, Linn, Andrew, Buchanan, Platte, Dekalb, Clinton, Clay, Jackson, Cass, Bates, Daviess, Caldwell, Ray, Lafayette, Johnson, Henry, Livingston, Carroll, Saline, Pettis (“**Eligible High Schools**”).
3. Beginning February 18, 2019 at 12:00am (CT) through March, 31, 2019 at 11:59pm (CT) (the “**Nomination Period**”), students, faculty, employees, administrators, and/or alumni of any of the Eligible High Schools, as well as friends and family members of all above mentioned individuals or any member of the general public that are 14 years of age or older, may go to <http://www.helpmymokanschool.com/> to submit a nomination (“**Entrants/Nominators**”) for the school that they believe most deserves a \$15,000 Facilities Enrichment Grant.
4. In order for the entry/nomination to be included in the Contest, the Entrant/Nominator must provide the following information: Name of the Eligible High School they are nominating and the town that high school is located in (full address is optional), an essay (only the first 250 words will be read by Station judges) describing why the Eligible High School deserves the \$15,000 Facilities Enrichment Grant, Entrant/Nominator’s name, email address and telephone number. Other optional information may be requested but is not required for a valid entry/nomination.
5. Despite the designation of an Eligible High School as a defined term above, no school has been contacted nor has agreed to participate in this Contest. Eligible High Schools were determined by Station based solely on their geographic location and that they offer teaching of grades between 9th grade and 12th grade. Station has not contacted any of the Eligible High Schools to confirm whether or not they would be willing to accept the prize in this Contest should their school win. **IT IS THE SOLE RESPONSIBILITY OF ALL ENTRANTS/NOMINATORS TO CHECK IN ADVANCE WITH THE SCHOOL ADMINISTRATOR TO DETERMINE WHETHER OR NOT THE ELIGIBLE SCHOOL INTENDS TO ACCEPT THE PRIZE IN THE EVENT OF SELECTION.**
6. Station reserves the right to (but not the obligation) to post some or all of the entry information and/or essays on the Station’s website, in whole or in an edited form (in Station’s discretion). Having your essay/entry posted does NOT mean that your nominated school has won or is likely to win this Contest. The decision to post any entries/essays is for entertainment purposes only and is not part of the winner selection process in this Contest.
7. By submitting an essay, entrants affirm that the entry is original and does not contain any copyrighted or plagiarized material and agree that Sponsors may (but are not obligated to) read any entry submitted on the air or post it on its website (in whole or in part, edited or unedited) and use entries and essays as the subject of

commentary, humorous or otherwise. By entering this Contest, entrants waive any right to make any claim against Sponsors with respect to any disparaging or other comment made on-air about such entrant's entry and hereby agrees to indemnify and hold Sponsors harmless from any and all claims, demands, complaints, loss, damage or expenses (including without limitation reasonable attorneys fees) resulting from the information/content contained in each entrant's entry about themselves, their school or town or any other person mentioned or referenced therein (including, without limitation, if the information/content is communicated by Station verbatim or in any paraphrased form). In no event does Station intend to verify whether or not the information provided in the essay is accurate or not.

How to Win

8. On or about April 8, 2019, a panel of judges determined by Station will select the one (1) nomination that the panel feels demonstrates the most need (in their sole discretion). Subject to verification of eligibility, compliance with these Contest rules and verbal confirmation by Station from an authorized school administrator that the selected school will accept the prize, one winning school will receive the one (1) Prize.
9. The potential winning Eligible High School listed on the winning entry selected will be contacted by phone by a station representative. Awarding of the Grand Prize is subject to the selected authorized school representative accepting the terms and conditions of the prize, signing a release agreement relieving the Station and Contest sponsors from all liability related to the Contest and the prize, and written authorization as described in these rules.
10. In order for a school to effectively accept the prize in this Contest, the Principal or other authorized school board or administrator will be required to sign a release agreement in the form attached hereto as Attachment A and must return an original to Station on or before June 29, 2019 (or such alternative date for an Alternate Winner as determined by Station, if applicable). Winning school shall provide Station with a copy of its tax ID form and any other documentation Station requires as determined in its sole discretion as a condition of accepting the Grand Prize.
11. If the selected Eligible High School refuses to accept the Grand Prize for any reason or fails to return all required information to Station on or before June 29, 2019, then the Grand Prize will be forfeited, no substitute prize will be awarded to that school and the Station judges will select another entry that it identifies an Eligible High School demonstrating need ("Alternate Winner"), subject to compliance with these rules. If the Alternate Winner does not accept the Grand Prize or forfeits it for any reason, Station reserves the right, in its sole discretion to either select yet another Alternate Winner or not award the Grand Prize at all.
12. The determination of the winning school (or any alternate) will be based solely on the decision of the Station judges.

Prize(s)

13. Up to one (1) "**Prize**" will be awarded in this Contest. The Grand Prize will be \$15,000 awarded in the form of a check payable by the Sheet Metal Workers Union Local 2 to the selected Eligible High School that complies with these rules. The Prize will be delivered to the School within 10 weeks after Station receives all required information from School.
14. The winning Eligible High School is responsible for paying all applicable local, county, state and federal taxes on prizes based on the value of the prize, as set forth in the Contest rules, and may be issued an IRS 1099 form for all prizes won.
15. Notwithstanding anything to the contrary herein or stated on-air, no school will be entitled to receive any prize until after their eligibility has been confirmed or accepted by Station and all required paperwork (including, without limitation, liability release agreements) requested by Station have been executed by the appropriate authorized school officials.
16. NO INDIVIDUAL ENTRANT/NOMINATOR IS ENTITLED TO ANY PRIZE IN THIS CONTEST.

Sponsor(s)

17. The sponsors of this Contest are Entercom Kansas, LLC and the Sheet Metal Workers Union Local 2.

Other Rules Specific to This Contest

18. Odds of winning depend on the how many Eligible High Schools are nominated.
19. The name of the winning school will be available after May 7, 2019 by sending a self-addressed stamped envelope to Sheet Metal Workers Facilities Enrichment Grant Winner Request, Entercom Kansas, 7000 Squibb, Mission, KS 66202. All requests must be received by September 27, 2019.
20. Notwithstanding anything to the contrary in the Station's general contest rules, Entrants/Nominators are not required to be residents of Kansas or Missouri. Station does not intend to check the residency status of any Entrant/Nominator in this Contest.

ATTACHMENT A

PRIZE ACCEPTANCE RELEASE

In consideration of the opportunity provided by Entercom Kansas, LLC d/b/a KCSP & KZPT (“Entercom” or “Station”), I, _____ [name], an authorized representative of _____ [school] (“School”), hereby acknowledge and agree on behalf of School to the following:

1. I am an authorized representative of the School and have the authority to sign this document on behalf of the School and to legally bind the School to the agreements set forth herein.
2. As part of the “Sheet Metal Workers Union Local 2 \$15,000 Facilities Enrichment Grant” Contest, I hereby accept on behalf of the School a \$15,000 cash grant from the Sheet Metal Workers Union Local 2 (“Prize”), subject to the terms and conditions of this Release. The Prize will be delivered to the School within 10 weeks after Station receives all required information from School.
3. I understand that if I fail to execute this Release “as is” or fail to return it to Station by June 28, 2019, I will be forfeiting the Prize on behalf of the School.
4. School shall provide Entercom with a copy of its tax ID form and any other documentation Station reasonably requires, upon request.
5. The School is responsible for paying all applicable local, county, state and federal taxes on prizes based on the value of the prize and may be issued an IRS 1099 form for calendar year 2019 by Station.
6. In consideration for the Prize, the School, its agents, assigns, employees, managers, representatives, and affiliated companies hereby voluntarily and knowingly release, acquit and forever discharge Entercom Kansas, LLC, the Sheet Metal Workers Union Local 2, other promotion sponsors and their respective subsidiaries, parent companies, affiliates, owners, successors and assigns, officers, directors, shareholders, attorneys, employees, and agents (individually and collectively hereinafter referred to as “Releasees”) from any and all demands, claims, actions, suits, causes of action, charges, complaints, liabilities, costs, contracts, agreements and damages of any nature whatsoever (whether known or unknown, foreseen or unforeseen, in law, in equity or otherwise) which any of the foregoing may now have or may have against the Releasees relating to or arising out of, in any way, this promotion, the Prize, and/or the use of the Prize. Further, the School, its agents, assigns, employees, managers, representatives, and affiliated companies agree to indemnify and hold harmless the Releasees from any and all liability, claims, actions, and damages sustained or incurred by participation in the promotion, event and/or the receipt and use of any prize(s) awarded arising in any manner whatsoever, including but not limited to any act or omission, whether negligent, intentional or otherwise caused by Releasees.

7. I, on behalf of the School, hereby agree that the Releasees may use for advertising and/or promotional purposes, the name, image, photographs, voice and/or biographical information of the School, the undersigned or any School employee in connection with the School's participation in this promotion without the payment of any additional compensation, including, without limitation, any video footage or audio recordings made by the Releasees of the final project executed with funds provided by the Contest.
8. I HAVE READ THIS RELEASE, FULLY UNDERSTAND ITS CONTENTS, UNDERSTAND THAT I AM WAIVING CERTAIN LEGAL RIGHTS ON MY OWN BEHALF AND/OR ON BEHALF OF THE SCHOOL. I AFFIRM THAT I AM MORE THAN 18 YEARS OF AGE. I, INTENDING TO BE LEGALLY BOUND, DO HEREBY EXECUTE THIS RELEASE.

Date: _____

Authorized Signature

Print Name

Title/Relationship to School